PROPERS & MUSIC for Divine Worship (Ordinariate Use) Mass 1 Oct 2017: Trinity XVI

Introit Hymn	EH387 Father of heaven, whose love profound (Rievaulx 358 NEH)
First Reading	Ezekiel 18:25-28 (RSVCE)

25 "Yet you say, 'The way of the Lord is not just.' Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? 26 When a righteous man turns away from his righteousness and commits iniquity, he shall die for it; for the iniquity which he has committed he shall die. 27 Again, when a wicked man turns away from the wickedness he has committed and does what is lawful and right, he shall save his life. 28 Because he considered and turned away from all the transgressions which he had committed, he shall surely live, he shall not die.

Responsorial Reading	Psalm 25 PB115 R/Remember, remember your mercy, O Lord.
Second Reading	Philippians 2:1-11 *Imitating Christ's Humility* (RSVCE)

2 So if there is any encouragement in Christ, any incentive of love, any participation in the Spirit, any affection and sympathy, 2 complete my joy by being of the same mind, having the same love, being in full accord and of one mind. 3 Do nothing from selfishness or conceit, but in humility count others better than yourselves. 4 Let each of you look not only to his own interests, but also to the interests of others. 5 Have this mind among yourselves, which was in Christ Jesus, 6 who, though he was in the form of God,[a] did not count equality with God a thing to be grasped, 7 but emptied himself,[b] taking the form of a servant,[c] being born in the likeness of men. 8 And being found in human form he humbled himself and became obedient unto death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name which is above every name, 10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

[a] *in the form of God: The Greek shows that divine attributes, and therefore nature, are implied here. It is not the divine nature he set no store by, but equality of treatment and recognition of his divinity.*
[b] *emptied himself of this external recognition, which was his right.*
[c] *Or slave*

Gradual Hymn	EH385 Father, hear the prayer we offer (Sussex)
Gospel Reading	Matthew 21:28-32 *The Parable of the Two Sons* (RSVCE)

28 "What do you think? A man had two sons; and he went to the first and said, 'Son, go and work in the vineyard today.' 29 And he answered, 'I will not'; but afterward he repented and went. 30 And he went to the second and said the same; and he answered, 'I go, sir,' but did not go. 31 Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you. 32 For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him.

Offertory Hymn	EH368 At the name of Jesus (Evelyns 338 NEH)
Memorial Acclamation	C Save us, Saviour of the world...
Communion Motet	Turn thy face from my sins - Thomas Attwood
Marian Devotion	*Angelus* (see separate handout)
Final Hymn	EH259 Forth in thy name, O Lord, I go (Song 34)
Organ Voluntary	Scherzetto – William Walton

***Kyrie, Sanctus & Agnus Dei*:** Dorset Mass by Peter Cook
***Credo, Sursum Corda & Pascha Nostrum*:** Communion Service by John Merbecke (1510 – 1585)
Memorial Acclamation: St Gregory Mass by Mark Elliott Smith

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